



DEPARTMENT OF THE ARMY  
HUNTINGTON DISTRICT, CORPS OF ENGINEERS  
502 EIGHTH STREET  
HUNTINGTON, WEST VIRGINIA 25701-2070  
May 12, 2009

REPLY TO  
ATTENTION OF

Operations and Readiness Division  
Readiness Branch




Kentucky Pollutant Discharge Elimination System  
Attn: Morgan Elliston  
14 Reilly Road  
Frankfort Office Park  
Frankfort, KY 40601

Dear Ms. Elliston,

Please reference your letter dated August 27, 2008 regarding additional information requested for KDPES Permit No. KY0021971. Attached, please find the requested date. If you need anything further, please contact me at (304) 399-5365.

Sincerely,

  
Kevin L. Osborne  
Readiness Branch



**STEVEN L. BESHEAR**  
GOVERNOR

**ENERGY AND ENVIRONMENT CABINET**  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION OF WATER  
14 REILLY ROAD  
FRANKFORT, KENTUCKY 40601  
[www.kentucky.gov](http://www.kentucky.gov)

**LEONARD K. PETERS**  
SECRETARY

August 27, 2008

Mr. Kevin L Osborne  
US Army Corps of Engineers Fishtrap Lake  
CELRH-OR-E, 502 Eighth St  
Huntington, WV 25701

Re: KPDES Application Notice of Deficiency  
KPDES No.: KY0021971  
USCOE Fishtrap Lake Flood  
AI ID: 3767  
Activity ID: APE20080001  
Pike County, Kentucky

Dear Mr. Osborne,

Your Kentucky Pollutant Discharge Elimination System (KPDES) permit application for the above-referenced facility was received by the Division of Water on August 21, 2008. A completeness review of your permit application has been conducted and the application has been determined to be incomplete. Please complete the deficiencies listed below and return to me at the following address within thirty (30) days of the date of this letter.

**Division of Water, Surface Water Permits Branch**  
**ATTN: Ms. Morgan Elliston**  
**14 Reilly Road, Frankfort Office Park**  
**Frankfort, Kentucky 40601**

1. Complete section XII. A. highlighted on the enclosed Form SC. Data must be present for Total Residual Chlorine.

**Failure to return the requested information within thirty (30) days may result in the Cabinet returning your application to you and retaining filing fees that have been paid, as per 401 KAR 5:300, Section 2(2).** If you have any questions concerning this request, please call me at (502) 564-3410, extension 524 or e-mail me at [Morgan.Elliston@ky.gov](mailto:Morgan.Elliston@ky.gov).

Sincerely,

**Morgan Elliston**  
Office Support Supervisor  
Surface Water Permits Branch  
Division of Water

MPE  
Enclosures  
c: Division of Water Files

3767

**XI. COOLING WATER ADDITIVES AND THEIR COMPOSITIONS**

Additive	Composition	Concentration (mg/l)


**XII. EFFLUENT CHARACTERISTICS**

A. Indicate results of analysis for pollutants listed below.

POLLUTANT/PARAMETER	MAX DAILY VALUE	AVG DAILY VALUE	NUMBER OF SAMPLES
BOD <sub>5</sub>	5 mg/L	5 mg/L	1
TOTAL SUSPENDED SOLIDS	8 mg/L	8 mg/L	1
FECAL COLIFORM	<10	<10	1
TOTAL RESIDUAL CHLORINE	<del>NA</del> 26 mg/L		1
OIL AND GREASE	NA		
CHEMICAL OXYGEN DEMAND	NA		
TOTAL ORGANIC CARBON	NA		
AMMONIA	1.4 mg/L	1.4 mg/L	1
DISCHARGE FLOW	0.001 MGD	.001 MGD	1
PH	7.19	7.19	1
TEMPERATURE (WINTER)	NA		
TEMPERATURE (SUMMER)	NA		

B. Frequency and duration of flow: **Flow Occurs INTERMITTANTLY YEAR ROUND EACH DAY****XIII. CERTIFICATION**

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

NAME AND OFFICIAL TITLE (type or print):	TELEPHONE NUMBER (area code and number):
Mr. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Kevin L. Osborne, Environmental Engineer	(304) 399-5365
SIGNATURE	DATE
	20 March 2008